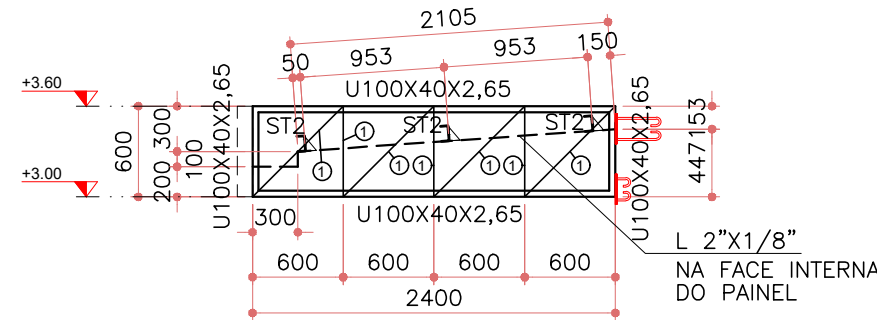


BANZOS U100X40X2,65

① DIAG./MONT. 2L 7/8"x1/8"

PAINEL 1 - 1X

ESCALA 1:50

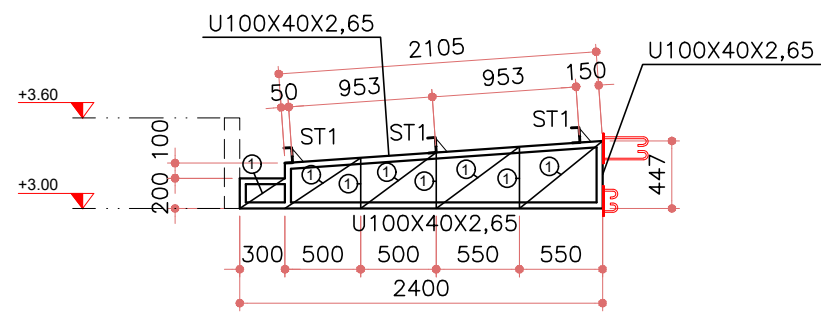


BANZOS U100X40X2,65

① DIAG./MONT. 2L 7/8"x1/8"

PAINEL 2 - 2X

ESCALA 1:50

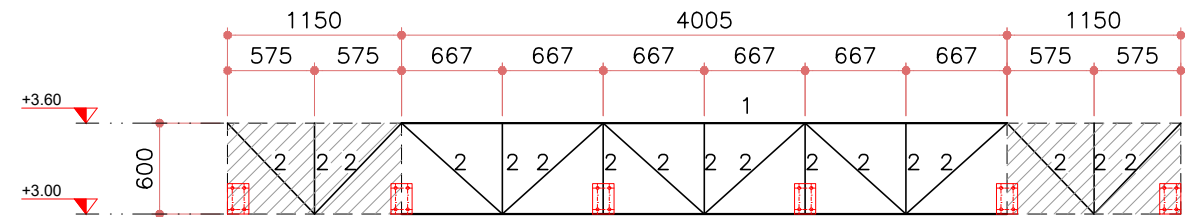


BANZOS U100X40X2,65

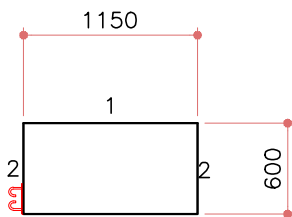
① DIAG./MONT. 2L 7/8"x1/8"

TESOURA 4 - 2X

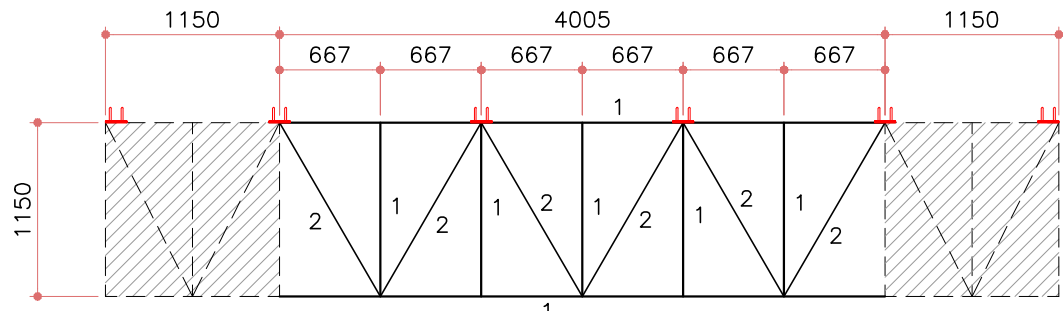
ESCALA 1:50



VISTA LATERAL - 2X



CORTE



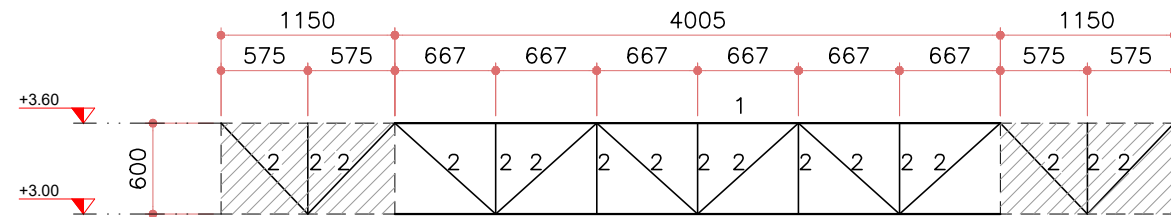
VISTA SUPERIOR / INFERIOR - 2X

① L 1.1/4"x1/8"

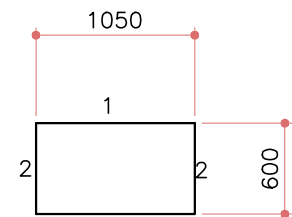
② L 1"x1/8"

TRELIÇA CAIXÃO 1 - 1X

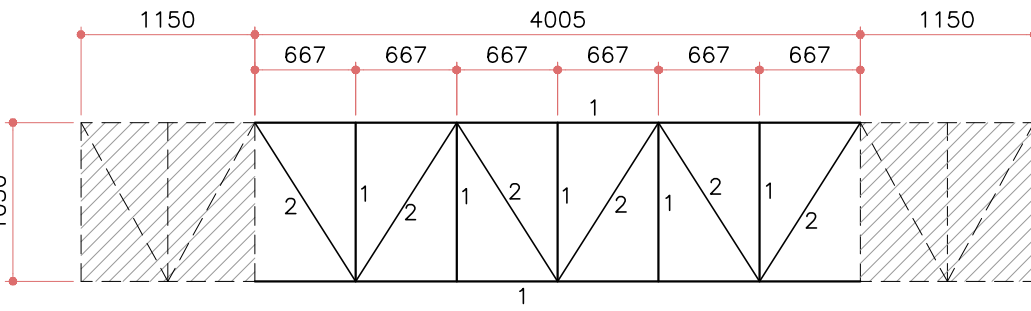
ESCALA 1:50



VISTA LATERAL - 2X



CORTE



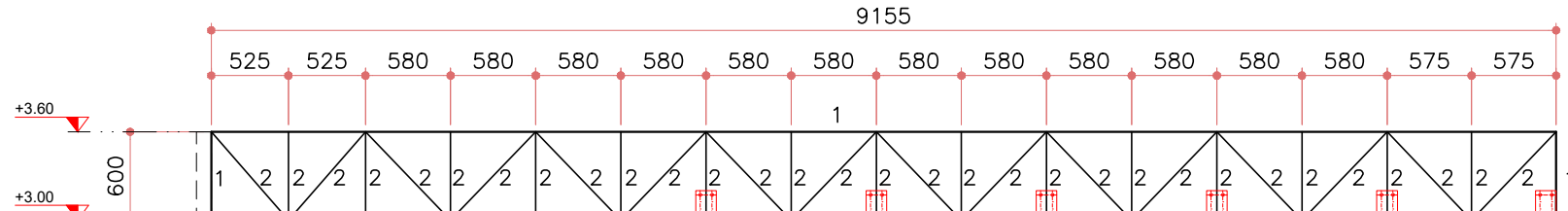
VISTA SUPERIOR / INFERIOR - 2X

① L 1.1/4"x1/8"

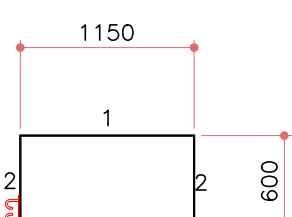
② L 1"x1/8"

TRELIÇA CAIXÃO 2 - 1X

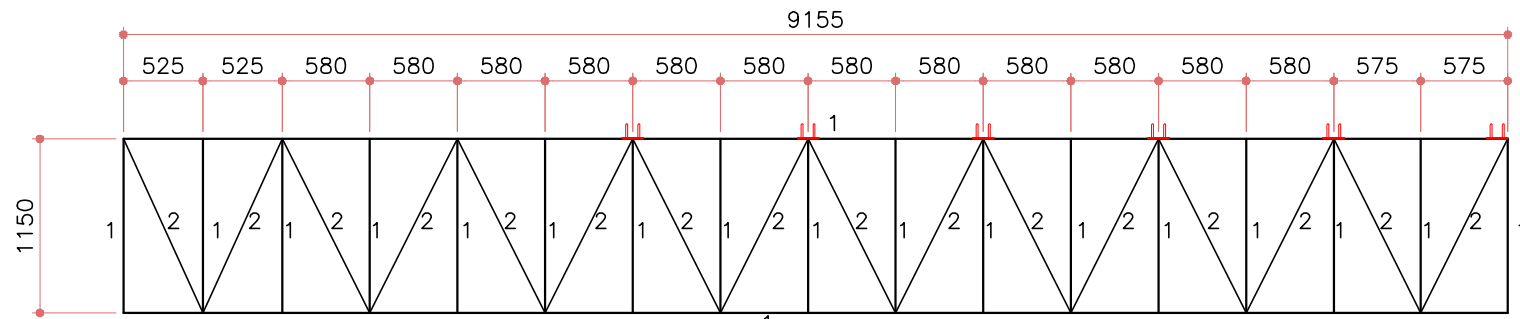
ESCALA 1:50



VISTA LATERAL - 2X



CORTE



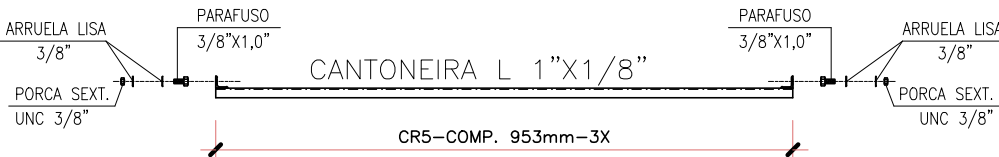
VISTA SUPERIOR / INFERIOR - 2X

① L 1.1/4"x1/8"

② L 1"x1/8"

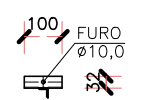
TRELIÇA CAIXÃO 3 - 2X

ESCALA 1:50



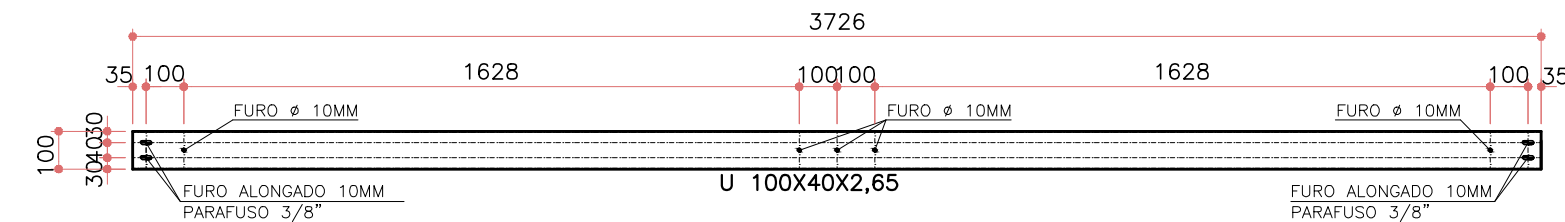
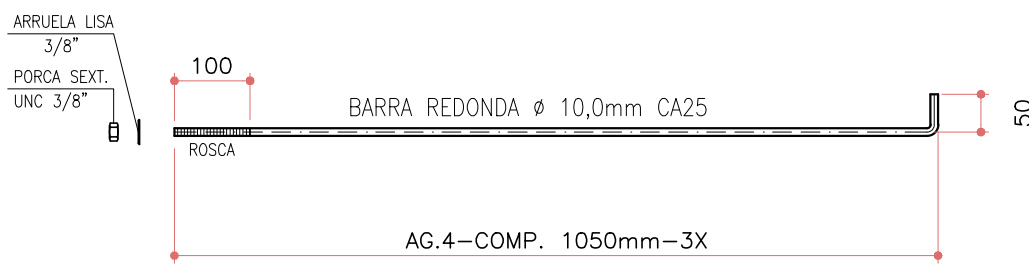
DET. TÍP. DAS C.R. CORRENTES RÍGIDAS

ESCALA 1:20



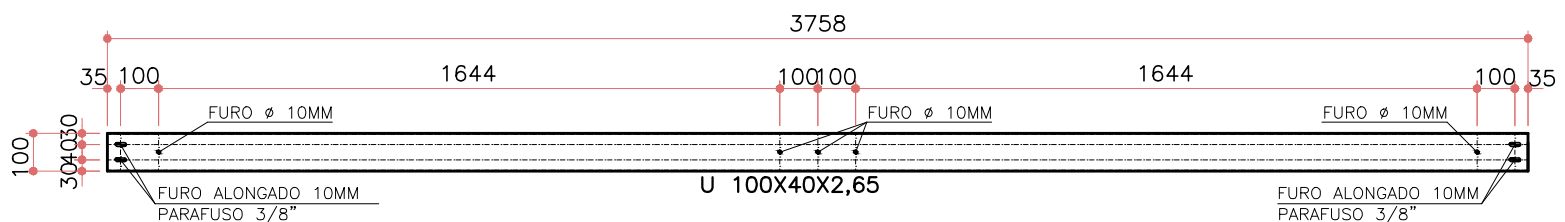
DETALHE TÍPICO DAS AGULHAS

ESCALA 1:10



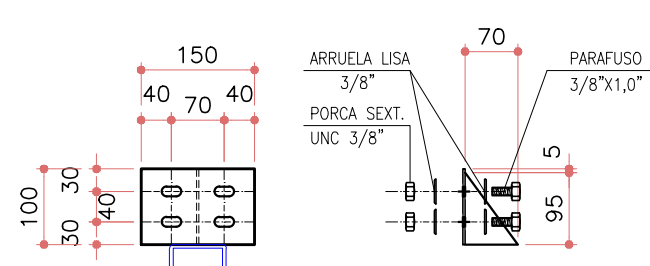
Detalhe da TC6-6x

ESCALA 1:20



Detalhe da TC7-3x

ESCALA 1:20



VISTA FRONTAL

VISTA LATERAL

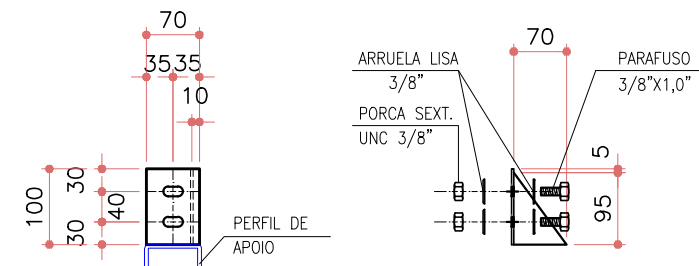
CHAPAS # 3,0mm

FUROS OBLONGOS 12,7X25mm

PARAFUSOS # 3/8"x1,0"

SUPORTE DE TERÇA ST1-6X

ESCALA 1:10



VISTA FRONTAL

VISTA LATERAL

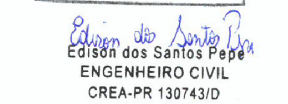
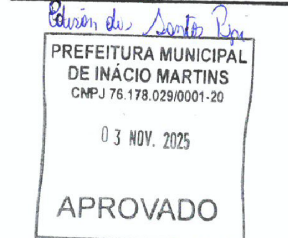
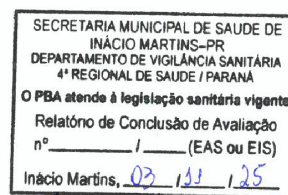
CHAPAS # 3,0mm

FUROS OBLONGOS 12,7X25mm

PARAFUSOS # 3/8"x1,0"

SUPORTE DE TERÇA ST2-6X

ESCALA 1:10



GOVERNO DO ESTADO DO PARANÁ

SECRETARIA DA SAÚDE

SESA

SETOR DE PROJETOS

PROPRIETÁRIO: SECRETARIA DE ESTADO DA SAÚDE - SESA PI DIVERSOS MUNICÍPIOS	MUNICÍPIO: DIVERSOS
OBRA: PRONTO ATENDIMENTO MUNICIPAL - PROJETO PADRÃO	ESCRITÓRIO REGIONAL: DIVERSOS
LOCAL: DIVERSOS	TIPO: CONSTRUÇÃO DE EDIFICAÇÃO EM ALVENARIA PARA FINS DE SAÚDE
AUTOR DO PROJETO/ REGISTRO PROF.: ITAMAR FÉLIX DA SILVA CREA PR 71.683/D	PROJETO: ESTRUTURA METÁLICA
PROPRIETÁRIO: SECRETARIA DE ESTADO DA SAÚDE - SESA PI DIVERSOS MUNICÍPIOS	REFERÊNCIA: MARQUISE 1 - DETALHES
RESPONSÁVEL PELO EAS CONF. RT:	DESENHO: FEPLAN ENGENHARIA
PROJETISTA MEP - Arquitetura e Planejamento RUA MILTON GAVETTI, 369 - JD. UNIVERSITÁRIO, LONDRIANA/PR TEL: +55 (41) 3358-1001 mep@meplanarquitetura.ar.br	DATA: ABRIL / 2022
COORDENADOR CARLOS MARCHESI - ARQUITETO CAU PR A32842-9	ESCALA DO DESENHO: INDICADA
	ARQUIVO: MET_PE_PAM_R01_002_M1DET

MET
002/003